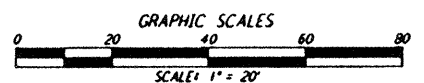
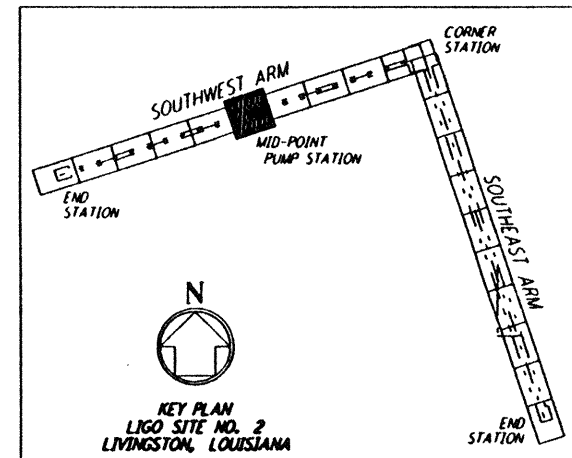
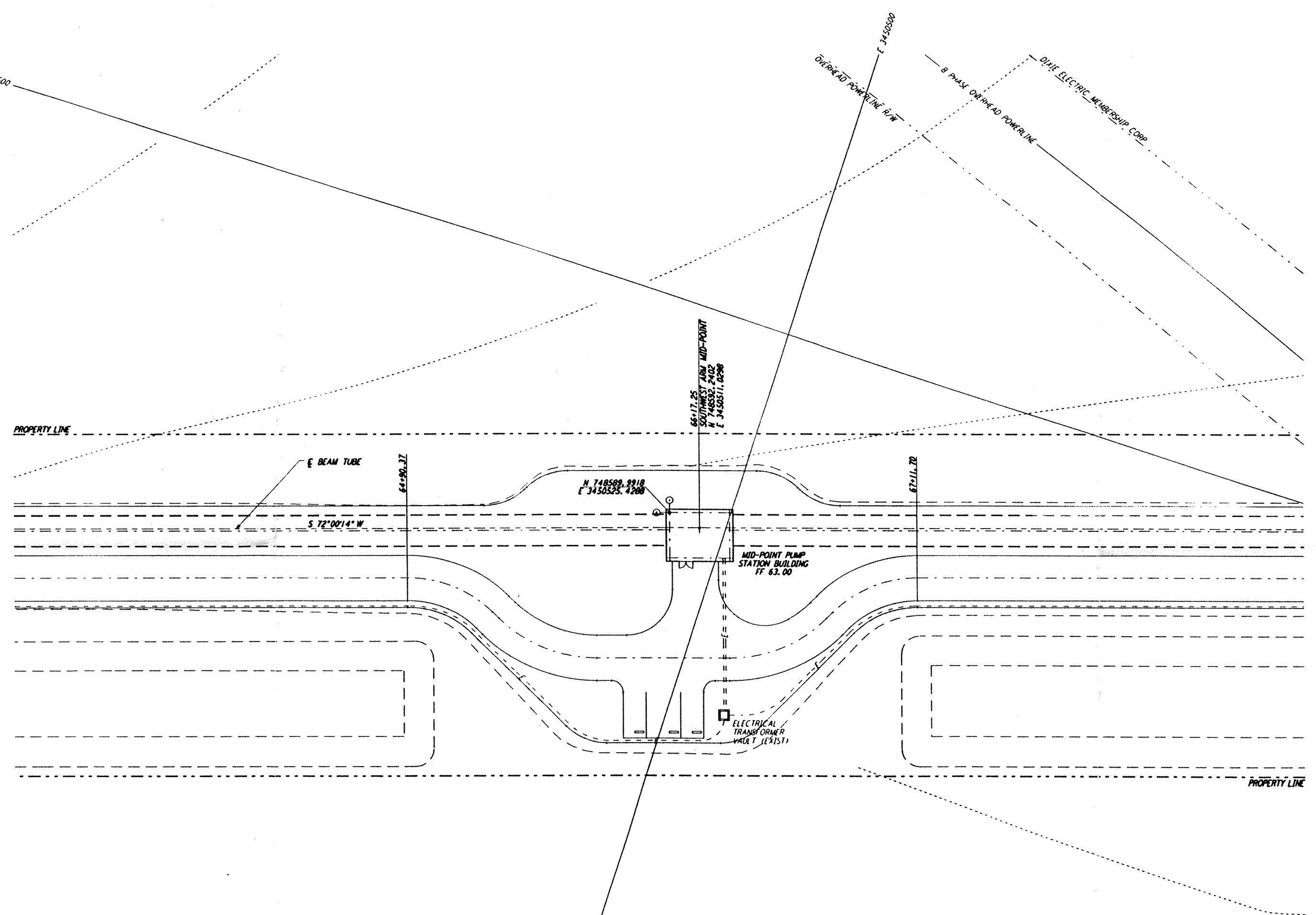


**NOTES:**  
 1. SEE SHEET LA-C-002 FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS.



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| NO. | DATE    | BY  | CHKD | ENGR | PROJ | DESCRIPTION         |
|-----|---------|-----|------|------|------|---------------------|
| B   | 7/24/96 | WRB | ML   | JLB  | TOM  | ISSUED FOR BID      |
| A   | 6/14/96 | WRB | ML   | JLB  | TOM  | FINAL DESIGN REVIEW |

|          |     |
|----------|-----|
| DRAWN    | WRB |
| CHECKED  |     |
| ENGINEER |     |
| PROJ     |     |

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|       |   |       |          |                 |          |                |      |
|-------|---|-------|----------|-----------------|----------|----------------|------|
| TITLE | CIVIL   | SCALE | 1" = 20' | CONTRACT NUMBER | PP150969 | PROJECT NUMBER | 8094 |
|       | SOUTHWEST ARM<br>PUMP STATION<br>UTILITY PLAN |       |          |                 |          |                |      |
|       |   |       |          |                 |          |                |      |

**LA-C-023**

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