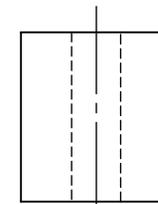
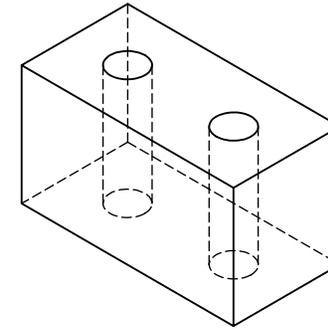
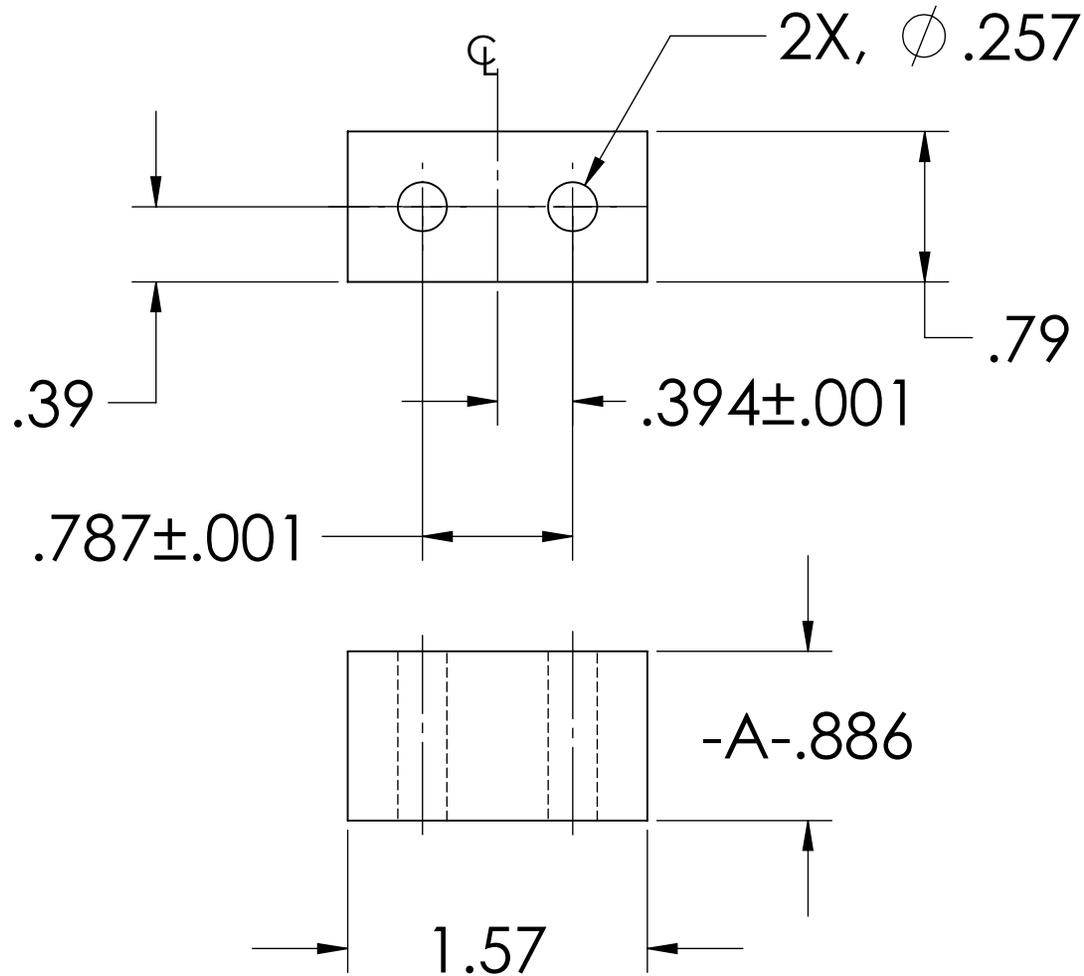


NOTES: (UNLESS OTHERWISE SPECIFIED)

1. DIMENSIONS IN INCHES

2. ALL MACHINING FLUIDS SHALL BE WATER SOLUBLE AND FREE OF SULFUR, CHLORINE AND SILICONE, SUCH AS CINCINNATI MILACRON'S CIMTECH 410 (STAINLESS STEEL)

| REV. | DATE | |
|------|---------------|-------------|
| A | 24 JUNE 2004 | E040303-00 |
| v1 | 21 APRIL 2009 | E0900107-V1 |



| | | | | |
|--|--|------------------|---------------------|---|
| DIMENSIONS ARE IN INCHES | | NAME | DATE |  CALIFORNIA INSTITUTE OF TECHNOLOGY MASSACHUSETTS INSTITUTE OF TECHNOLOGY |
| TOLERANCES: .XX ±0.01 .XXX ±0.005 ANGULAR ±1° | | DRAWN CIT | 03/02 | |
| MATERIAL 302, 304 OR 316 STAINLESS | | CHECKED | | SYSTEM ADVANCED LIGO |
| FINISH | | COMMENTS: | | SUB-SYSTEM SUS |
| | | | | NEXT ASSY LIBRARY OF CLAMPS |
| | | | | PART NAME UPPER BLADE CLAMP LOWER SIDE |
| | | SIZE A | DWG. NO. D020307 | REV. v1 |
| | | SCALE: NTS | | SHEET 1 OF 1 |

FILE NAME/LOCATION: